

| <b>COUNCIL AGM</b>  |                              |                     |
|---------------------|------------------------------|---------------------|
| <b>Report Title</b> | Annual Report from the Mayor |                     |
| <b>Key Decision</b> | No                           | Item No.            |
| <b>Ward</b>         |                              |                     |
| <b>Contributors</b> | Mayor's Office               |                     |
| <b>Class</b>        | Open                         | Date: 30 March 2016 |

The Mayor will deliver his annual report. A full text will be available on the Council website following the AGM.